**PUSHMATAHA COUNTY CHAMBER OF COMMERCE HOMECOMING PARADE**

JUNE 17TH, 2023 - 10AM – DOWNTOWN ANTLERS

**THEME** – “DECADES”

Please complete the information below and return to the Chamber Office at 212 N High St, Antlers OK or PO Box 25, Antlers OK 74523. The Deadline for entries is June 15, 2023.

Lineup will be on N High St and 9th street. Parade route will proceed South, turn East at Main Street. Entries should proceed up to 9th street for line up, then come South on High St. DO NOT TRY TO GO NORTH UP HIGH STREET TO LINE UP. Please be lined up on N High St or 9th St by 9am. Parade judging will start promptly at 9am and you will not be judged if you are not lined up on N High St or 9th St. We will not judge entries on side streets.

CATEGORIES

\_\_\_\_\_ Floats (ball teams, queens/princesses/kings, class reunions, business and organization floats)

\_\_\_\_\_ Automotive (cars, trucks, race cars, motorcycles, ATV’s, bicycles, etc.)

\_\_\_\_\_ Other (walking group, band, wagon, horse, riding club, anything that doesn’t fit above

Numbers will be assigned when your entry is received. You may check at the Chamber Office and pick up your number from 8am to 5pm, June 12th - 16th. Numbers will need to be prominently displayed on the front/left side of your entry. If judges cannot see your number when they drive by, they will not be judged or be eligible for prizes.

**BUSINESS / ORGANIZATION / INDIVIDUAL NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT INFORMATION**:

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **PHONE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALTERNATE PHONE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **EMAIL**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE OF VEHICLE/TRAILER (SIZE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENTRY NUMBER**: \_\_\_\_\_\_\_

The Pushmataha County Chamber of Commerce, its Board, members, volunteers or anyone associated with the Chamber in any many or with this even are not responsible for loss, theft, damages, injuries or accidents of any kind and assumes no liability or responsibility thereof. If you throw anything from your float / entry, you assume all liability.

**SIGNED BY APPLICANT**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRIZES**:

1ST PLACE FLOAT – $1200 1ST PLACE MISC - $700

2ND PLACE FLOAT – $700 2ND PLACE MISC - $400

3RD PLACE FLOAT – $500 3RD PLACE MISC – $200

PUSHMATAHA COUNTY CHAMBER OF COMMERCE ∙ 212 N HIGH ST., ANTLERS OK 74523 ∙ 580-298-2488