



**PUSHMATAHA  
COUNTY**

**TOWN HALL  
MEETING**

**JUNE 2  
10:00 AM**

**GATHER EVENT CENTER  
216 NORTH HIGH ~ ANTLERS, OK**



**TOPIC OF  
DISCUSSION**

- Talk Openly
- Share Opinions
- Ask Important Questions



Meet your Legislators in person at a **TOWN HALL MEETING**, this upcoming **FRIDAY, JUNE 2nd at 10:00 AM** in Antlers at the **GATHER EVENT CENTER**. Learn how the 2023 Oklahoma Legislative Session will impact Pushmataha County.

**JUNE**

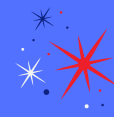
**2<sup>nd</sup>**

**2023**

SENATOR  
DAVID BULLARD  
DISTRICT 6



REPRESENTATIVE  
JUSTIN HUMPHREY  
DISTRICT 19



**GATHER EVENT CENTER**

216 N Main  
Antlers, Ok



**FOR MORE DETAILS,  
CONTACT US:  
405 521-5586  
OR 405 557-7382**

