**Pushmataha County Fair Board**

**Building Rental Agreement**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ representing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have rented the Facilities for the following date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_ Jo Decker Building ($450 per day + $200 cleaning / maintenance deposit + $50 key deposit) Includes kitchen & utilities

\_\_\_\_\_ Livestock Barn Rent ($350 per day + $200 cleaning / maintenance deposit + $50 key deposit) Includes kitchen & utilities

\_\_\_\_\_ Jo Decker and Livestock Barn Combo Rental ($700 per day + $200 cleaning / maintenance deposit + $50 key deposit) Includes kitchen & utilities

\_\_\_\_\_ Outside grounds only ($200 per day + $100 cleaning / maintenance deposit)

**Please initial each agreement:**

\_\_\_\_\_ Deposit payable at signing of agreement. Deposit will be refunded upon inspection payable at the next Fair Board Meeting.

\_\_\_\_\_ Rent is payable when Key is picked up. Key must be returned on the first working day after rental date.

\_\_\_\_\_ All trash inside and outside must be bagged and carried away.

\_\_\_\_\_ Use of tables and chairs must be CLEANED and put away.

\_\_\_\_\_ Nothing is to be attached to the ceiling or walls.

\_\_\_\_\_ All heat and air conditioning must be turned off upon leaving.

\_\_\_\_\_ Restrooms must be cleaned.

\_\_\_\_\_ Building must be left in as found condition. Floors must be swept and mopped.

\_\_\_\_\_ Cleaning fees will be deducted from deposit if facilities are not turned back over in found condition. If cleaning fees exceed the amount of the deposit, then renter will be responsible for excess funds.

\_\_\_\_\_ Any damages incurred during the rental will be billed to renting party through the representative signing agreement. Damages will be billed at market cost to repair.

\_\_\_\_\_ All disagreements will be brought before the Pushmataha County Fair Board the 1st Monday of every month. Failure to adhere to this agreement may result in denial of future use by renting party.

\_\_\_\_\_ The Pushmataha County Fair Board does not discriminate against any person regarding age, race, sex, handicap, religious creed, political beliefs or national origin. PUSHMATAHA COUNTY FAIR BOARD IS NOT RESPONSIBLE FOR ACCIDENTS.

\_\_\_\_\_ NON-LIABILITY. The Pushmataha County Fair Board Directors expressly refuses and does not assume liability for injury or loss to any person upon entering the fairgrounds.

\_\_\_\_\_ Tobacco Free Facility. Alcohol will only be allowed with special permit.

I, the undersigned, understand and agree to all terms and conditions of this agreement.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Deposit: $\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rental Fee: $ \_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Key Issued: \_\_\_\_\_\_\_\_\_ Returned: \_\_\_\_\_\_\_\_\_\_\_

**Fair Board Member Contacts:**

**Delbert Gay** – 580-271-0338 • **Clint Williams** – 580-579-9660 • **Pam Waugh** – 918-413-8914

**JoAnn Matthews** – 580-326-1775 • **Terry Burch** – 580-209-2202 • **Ryan King** – 580-372-0977